## Best Available Copy

| PATENT APPLICATION F | EE DETERMINATION RECORD |
|----------------------|-------------------------|
| Effective            | October 1, 2000         |

| Application of Docker Humb | <b>Application</b> | or | <b>Docket</b> | Numbe |
|----------------------------|--------------------|----|---------------|-------|
|----------------------------|--------------------|----|---------------|-------|

| Effective October 1, 2000  |              |   |                    |                   |                                     |                  |          |        |             |                             |        |            |                        |
|--|--------------|---|--------------------|-------------------|-------------------------------------|------------------|----------|--------|-------------|-----------------------------|--------|------------|------------------------|
| CLAIMS AS FILED - PART I SMALL ENTITY OTHER THAN (Column 1) (Column 2) TYPE OR SMALL ENTITY  |              |   |                    |                   |                                     |                  |          |        |             |                             |        |            |                        |
| то   | TOTAL CLAIMS |   |                    |                   | RATE                                |                  |          | E      | FEE         |                             | RATE   | FEE        |                        |
| FOI  | ₹            |   | NUMBER F           | ILED              | ED NUMBER EXTRA                     |                  |          | BASIC  | FEE         | 355.00                      | OR     | BASIC FEE  | 710.00                 |
| TO   | TAL CHARGEA  | BLE CLAIMS                                | 7. ()minus 20= * Ø |                   |                                     |                  | X\$ 9    | =      |             | OR                          | X\$18= |            |                        |
| INDEPENDENT CLAIMS 3 = *   |              |   |                    | d                 | $\phi$                              |                  |          | X40=   |             | OR                          | X80=   |            |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |              |   |                    |                   |                                     |                  |          |        |             |                             |        |            |                        |
| A K II W W was a live as how of its local theory many contact #07 in a clump 2   |              |   |                    |                   |                                     |                  |          |        | 210         |                             |        |            |                        |
| CLAIMS AS AMENDED - PART II  OR TOTAL  OTHER THAN  |              |   |                    |                   |                                     |                  |          |        |             |                             |        |            |                        |
| Á  | O.           | (Column 1)                                |                    |                   | mn 2)                               | (Column 3)       | <u> </u> | SMA    | LL E        | NTITY                       | OR     |            |                        |
| AMENDMENT A  |              | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                    | NUN<br>PREVI      | HEST<br>MBER<br>OUSLY<br>FOR        | PRESENT<br>EXTRA |          | RAT    | E           | ADDI-<br>TIONAL<br>FEE      | **     | RATE       | ADDI-<br>TIONAL<br>FEE |
| ZDM  | Total        | *   | Minus .            | **                |                                     | =                |          | X\$ 9= |             |                             | OR     | X\$18=     |                        |
| ME   | Independent  | *   | Minus              | ***               |                                     | =                |          | X40=   |             |                             | OR     | X80=       |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |              |   |                    |                   |                                     |                  |          | 3313   | <b>5</b> 4年 | कार्य होते । मेरे व केवो हो |        | +270=      |                        |
| TOTAL  |              |   |                    |                   |                                     |                  |          |        |             |                             |        |            |                        |
| (Column 1) (Column 2) (Column 3)   |              |   |                    |                   |                                     |                  |          |        |             | - <b></b>                   |        |            |                        |
| MENDMENT B   |              | CLAIMS REMAINING AFTER AMENDMENT          |                    | HIG<br>NU<br>PRE\ | HEST<br>MBER<br>(IOUSLY<br>D FOR    | PRESENT<br>EXTRA | ٦        | RA     | ΓĖ          | ADDI-<br>TIONAL<br>FEE      |        | RATE       | ADDI-<br>TIONAL<br>FEE |
| MQ.  | Total        | •   | Minus              | **                |                                     | =                |          | X\$    | 9=          |                             | OF     | X\$18=     |                        |
|  | Independent  | •   | Minus              | ***               |                                     | =                | _        | · X4   | 0=          |                             | OF     | X80=       |                        |
| Ā  | FIRST PRESE  | NTATION OF M                              | ULTIPLE DEI        | PENDE             | NT CLAIM                            |                  | _        | +13    | 5=          |                             | OF     |            |                        |
|  |              |   |                    |                   |                                     |                  |          |        | OTAL        |                             | OF     | TOTA       | T.                     |
|  |              | (Column 1)                                |                    | (Col              | umn 2)                              | (Column          | 3)       | ADDIT  | . rec       |                             |        | ADDIT: 1 C |                        |
| AMENDMENT C  | ·            | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                    | HIC<br>NU<br>PRE  | SHEST<br>IMBER<br>VIOUSLY<br>ID FOR | PRESENT<br>EXTRA | 7        | RA     | TE          | ADDI-<br>TIONAL<br>FEE      | -      | RATE       | ADDI-<br>TIONAL<br>FEE |
|  | Total        | •   | Minus              | **                |                                     | =                |          | X\$    | 9=          |                             | OF     | X\$18=     | ï                      |
| MER  | Independent  | •   | Minus              | ***               |                                     | =                |          | X4     | —-<br>0=    |                             | O      | V00        |                        |
| Ľ  | FIRST PRESE  | ENTATION OF N                             | MULTIPLE DE        | PENDE             | NT CLAIN                            | A 📗              | ل        |        |             |                             | 1      | `          |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  |              |   |                    |                   |                                     |                  |          |        |             |                             |        |            |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |              |   |                    |                   |                                     |                  |          |        |             |                             |        |            |                        |